MORROW JUNIOR WOMAN'S CLUB Morrow, Georgia

ORGANIZED May 1, 1962 FEDERATED June 1, 1962

OBJECT

The objective of this Club shall be to unite the influence and service of women, in promoting education, civic, moral and social advancement.

FEDERATION MOTTO

WISDOM, JUSTICE, MODERATION

The Regular Meeting is held the Fourth (4th) Thursday of each month at the City Hall, Morrow, Georgia.

A WOMAN'S CLUB

What is a Woman's Club? No idle peace Wherein to chatter of the last new play, Or whisper of a sister gone astray-Or strip with cruel gossip every trace Of sweetness from some life born down with strife: "Tis not a place where fashion reigns supreme. Where lack of style is sin beyond redeem Where outward garb is more than inward life! No room is there for jest or sneer, Or meaning glances with dire purpose cast To cause some trembling soul to blush in fear:" All these are what a Woman's Club is not Things left behind, outgrown, despised, forgot. What is a Woman's Club? A meeting ground For those of purpose great and broad and strong: Whose aim is in the stars, who ever long To make the patient, listening world resound: With sweeter music, purer, freer tones; A place where kindly, lifting words are said And kinder deeds are done; where hearts are fed, Where wealth of brain for poverty atones; Where hand clasps hand and souls find touch with souls; Where victors in the race for fame and

To beacon others to the shining goal This is a Woman's Club, a haven fair, Where toilers drop an hour their load of care.

From the First Scrap Book of the Atlanta Woman's Club, 1895.

COLLECT

Keep us, O God, from pettiness, let us be large in thought, in word, in deed. Let us be done with fault finding

and leave off self-seeking.

May we put away all pretense and
meet each other face to face, without
self-pity and without prejudice.

May we never be hasty in judgment,

and always generous.

Teach us to put into action our better impulses, straight-forward and unafraid.

Let us take time for all things.

Make us grow calm, serene, and gentle.

Grant that we may realize it is the little things that create difference; that in the big things of life we are as one.

And may we strive to touch and to know the great woman's heart of us all; and, O Lord God, let us not forget to be kind.

Mary Stewart

JUNIOR PLEDGE

I pledge my loyalty to the Junior Clubwoman; by doing better than ever before that work I have to do.

By being prompt, honest, courteous. By living each day, trying to accomplish something.

Not manaly to

Not merely to exist.

Mrs. Helen O. Kimberly

Look backward, even in their triumph hour,

NINTH ANNIVERSITY BANQUET

Morrow Junior Woman's Club Officers Club, Atlanta Gen. Depot

March 25, 1971

WELCOME AND INTRODUCTION OF GUESTMrs. J.P. Bing
INVOCATION
DINNER
READING OF COLLECTMrs. Jeff Davis
SALUTE TO FLAGMrs. Dan Bond
BUSINESS SESSION
PRESENTATION OF AWARDS
PRESIDENT'S SUMMARY
INSTALLATION OF OFFICERS
SPECIAL AWARDSMrs. John Adams
PRESENTATION OF GAVEL
IN-COMING PRESIDENTMrs. Ike Dupree
CLOSING REMARKSMrs. J.P. Bing

(5)

PAST PRESIDENTS

Mrs. Lee Speir	1962-64
Mrs. Dutch Young	1964-66
Mrs. David Levins	1966-67
Mrs. Homer Cooper	1966-67
Mrs. Bob Childs	1967-68
Mrs. John Adams	1968-70
Mrs. Rudolph Johnson	1970-71

CLUB WOMAN OF THE YEAR

Mrs. Lee Speir	1962-63
Mrs. Lee Speir	1963-64
Mrs. Dutch Young	1964-65
Mrs. Dutch Young	1965-66
Mrs. Homer Cooper	1966-67
Mrs. Jeff B. Davis	1967-68
Mrs. John Adams	1968-69
Mrs. John Adams	1969-70

NOMINEES - "MOTHER OF THE YEAR" IN GEORGIA

Mrs. D. L. Shirley Sr.	1965
Mrs. C. M. Daniel	1966
Mrs. Marlin DeFoor	1967
Mrs. Tarpley George	1968
Mrs. E. L. Huie	1969
Mrs. J. E. O'Neal	1970
Mrs. W. P. Eubanks	1971

NOMINEES - "GEORGIA HOMEMAKER OF THE YEAR"

Mrs. We	ndell Watterson	1964
Mrs. Re	ginald New	1965
	ginald New	1966
	mer Cooper	1967
	hn W. Adams	1900
Mrs. Th	omas King	19%
Mxs. Da		1970
Mrs. Je	ff B. Davis	1971

SIXTH DISTRICT OFFICERS 1970-72

President
Final Wine Description Detail Description
Second Vice-PresidentMrs. Robert Dennam (Jonesboro) Second Vice-PresidentMrs. James P. Bing (Morrow) Third Vice-PresidentMrs. Robert W. Wade
Third Vice-PresidentMrs. Robert W. Wade
Recording SecretaryMrs. Fred Omundson
Corresponding SecretaryMrs. Dean Brown
Treasurer

G F W C OFFICERS 1970-72

PresidentMrs. Jerry D. Peters First Vice-PresidentMrs. Jack Saturday Second Vice-President
Third Vice-President
Corresponding Secretary
Recording Secretary
Treasurer
ParliamentarianMrs. Mamie K. Taylor Executive SecretaryMiss Frances Green (892-2490)
Headquarters:

100 Colony Square, Suite 503 1175 Peachtree Street N.E. Atlanta, Georgia 30309

GENERAL FEDERATION OF WOMEN'S CLUBS

President

Mrs. Earle A. Brown (Pennsylvania)

Headquarters: 1734 No. Street N.W. Washington, D.C.

OUR CLUB OFFICERS 1971-72

DEPARTMENT CHAIRMEN

COMMITTEE CHAIRMEN

Budget & Finance......Mrs. Neil Lawson Club Relations......Mrs. Lane Owings Welfare......Mrs. Sam Cathcart Publicity......Mrs. Albert L. Beck Membership......Mrs. Jeff B. Davis Community Improvement..Mrs. Homer Cooper Social......Mrs. Dutch Young Program......Mrs. James P. Bing Telephone.......Mrs. David Cheves Parliamentarian......Mrs. John Adams

The World is so full of a number of things.

I am sure we should all be as happy as kings.

PROGRAMS 1970-71

THEME

"MORROW WOMEN IN A CHANGING WORLD"

DAILY FORMULA

Greet every morning as if it were the first day of a new world, fresh and green. Then, fulfill it to the utmost, Lest your time pass by unseen.

JUNE, JULY, AUGUST

Summer Schedule.

SEPTEMBER

Plan work for the New Year.

OCTOBER

"Problems As A Consumer"
Guests: Jeanne Brumbalow, College Park
Jr. Woman's Club and Jeannie Price of
Georgia Consumer Service.

NOVEMBER

"Learn to decorate and bake for Christmas Holidays" Guest: Mrs. Tommy Ward - Babb Junior Hi Home Ec Teacher.

DECEMBER

"Happy Holidays"

JANUARY

"Information On Our City Government"
Guests: Myron L. Maxey - Mayor of Morrow
Chief H. D. Manning - Morrow Police Dept.

FEBRUARY

"Hints & Tips For Better Shopping"
Guests: Managers of Local Grocery Stores.

MARCH

"Installation Banquet"
Atlanta General Depot - Officers installed by Mrs. Robert Denham.

If we sit in our own yard and talk about how clean it is; without trying to help clean up the other fellow's mess, the garbage of the world will soon be dumped right in our laps.

Roy O. McClain

FROM THE PRESIDENT:

The objectives of this club, to promote education, moral, civic and social advancement has been felt in our community this year. When I recall my many blessings, I shall certainly cherish this year as the president of our club. To each of you, I extend a warm Thank You and truly hope that you, who have not had this experience, will accept this honor when you are asked to do so.

My prayer will be that every effort undertaken may be to the Glory of God and his kingdom.

Sincerby, Ellen Johnson

1970-71 CALENDAR OF EVENTS

JUNE -JULY

Summer Schedule.

AUGUST

Filled "Ditty Bags" for the American Junior Red Cross.

SEPTEMBER

Of The Month. (Public Affairs) Began saving commemorative stamps. Mrs. Lillian Eubanks was nominated as Mother of the Year from our club. Pat King spotlighted as the Star Of The Month. Started selling Christmas Cards.

OCTOBER

Mary Cooper was honored as "Star Member of The Month" In the Public Affairs Dept. an essay contest was sponsored on "What My Flag Means To Me" at the elementary schools in Morrow. Joann Davis' Family was the Family of The Month. Contributed to the Atlanta Youth Ranch for the "Up With America" tickets. Contributed to the "Historical Jonesboro" Foundation. Had a "Spend The Day at Rich's".

NOVEMBER

Ellen Johnson's Family was nominated as Family of The Month. Donated gifts for the Clayton County Division of Family & Children's Services. Held membership tea. Held Georgia Consumer Services Seminar.

DECEMBER

Happy Holidays.

JANUARY

Jane Young nominated for Irene Jay Watts Award. Mary Cooper nominated for Outstanding Citizen. Sue Dupree's Family nominated as Family of The Year. Mary Cooper's Family nominated as Family Of The Month. Participated in a "Buckle Up for Safety" Campaign.

FEBRUARY

Sponsored coffee for employees of the First Bank of Clayton County.

MARCH

Annual Installation Banquet. Held at the Atlanta General Depot.

BUDGET 1970 - 71

State & General Dues	
51.35 per member	\$ 40.50
Junior Conference Dues	10.00
Sixth District Dues	
\$.40 per member	12.00
Georgia Clubwoman Magazine	10.00
Ella F. White Fund	5.00
Georgia Federation Registration	30,00
Penny Art Fund	5.00
Tallulah Falls	
\$3.25 per member	97.50
President's Expense	100.00
Program Committee	100.00
Corresponding Secretary	70.00
Treasurer	10.00
Convention	175.00
Membership Committee	75.00
Welfare	10.00
Home Life Dept.	125.00
Youth (Morrow-Lake City Assn.)	150.00
Publicity	75.00
Club Relations	100.00
Audit of Books	15.00
CIP	75.00
Public Affairs Dept.	75.00
Clayton General Hospital	135.00
Miscellaneous	99.00
TOTAL	\$1600.00

^{*}Based on 30 members.

BYLAWS

The Georgia Federation Charter is the Constitution.

ARTICLE I. Name.

Section 1. The name of this Club shall be the Morrow Junior Woman's Club.

ARTICLE II. Object.

Section 1. The object of this Club shall be to unite the influence and service of women, in promoting educational, civic, moral and social advancement.

ARTICLE III. Membership.

Section 1. Qualifications for membership.

- l. Women interested in the object of this club may apply for membership by having a sponsor. Sponsor must be a member in good standing, know applicants personally and recommend them.
- 2. The month of March will be set aside as Membership Month with new applicants invited to a series of events.

 Applicants shall be required to attend at least two of these events.
- 3. A new member Orientation must be attended by all applicants.
- 4. Entrance fee of six dollars (\$6.00), which includes price of yearbook and a snapshot of applicant shall be attached to application for membership. In the event application is not accepted, payment will be returned promptly.

- 5. Applicants must be residents of Morrow vicinity.
- 6. Applicant must be a registered voter.

Section 2. Election of New Members.

- 1. Application for membership, signed by sponsor shall be presented to the club and voted on by secret ballot.
- 2. Two-thirds majority of membership shall be required when voting on new members.

Section 3. Active Membership.

- 1. The annual dues of eighteen dollars (\$18.00) shall be payable at the March meeting. Failure to pay by April meeting shall constitute resignation.
- 2. Each active member shall be responsible to the Treasurer for her financial obligation, as determined by the membership, for the major and minor required projects. Each member's financial obligation and failure to comply within sixty (60) days shall constitute resignation.
- 3. Every member is expected to attend the regular meetings of the club. If absence is necessary, the member may call one of the club officers and be excused in advance of the meeting. Three consective unexcused absences shall constitute resignation.

Section 4. Inactive Membership.

l. Any member desiring to go on inactive status will do so by presenting written request to the membership chairman for presentation to the club for approval.

2. The annual dues of eighteen dollars (\$18.00) shall be payable at the March meeting. Failure to pay by April shall constitute resignation.

3. Each inactive member shall not be responsible to the Treasurer for any other financial obligations.

Section 5. Transfer Members.

1. A letter of transfer to any Federated Glub shall be granted provided the member requesting same has been in good standing within the past year.

2. The club shall vote upon transfer members from other Federated Clubs at any time upon receipt of a letter of transfer from a Federated Club stating that the member is presently in good standing.

Section 6. Resignation.

1. Resignation must be in writing and addressed to the Membership Chairman, (First Vice-President).

ARTICLE IV. Officers.

Section 1. Club Officers.

1. The officers of this club shall be: President, First Vice-President, Second Vice-President, Recording Secretary, Corresponding Secretary and Treasurer.

Section 2. Duties of Officers.

l. President shall preside at all meetings of the Club; shall be ex-officio member of all committees; may call special meetings of the Club; appoint Parliamentarian; Chairman of all standing and special committees; Department Chairman; counter sign all orders upon Treasury; maintain a file of all permanent club records; give a written report annually.

2. First Vice-President shall assume duties of the President in her absence or inability to serve; assist in administration of all club work; In case of the President's office becoming vacant, she shall succeed to that office; she shall serve as Chairman of the Membership Committee and keep an accurate record of members.

3. Second Vice-President shall serve as Chairman of the Program Committee with the responsibility of suitable programs for regular meetings of the Club.

4. Recording Secretary shall keep the official attendance record; record the proceedings of all regular and special meetings of the club.

5. Corresponding Secretary shall carry on all correspondence and give notice of regular and special meetings of the Glub. She shall be responsible for compiling and mailing monthly newsletter to all club members.

6. Treasurer shall collect all money and deposit in bank designated by the club; pay all bills authorized by the club and countersigned by the president; keep an exact amount of all receipts and expenditures; make statement of financial condition of the club at regular meetings; make a written report annually that shall cover the itemized statements of the year; she shall serve as a member of the Finance Committee.

7. The Executive Board will have the books of the Treasurer audited at the end of the fiscal year.

8. All officers upon retiring from office shall deliver to their successors all monies, accounts, record books, papers, or other property belonging to the club, in good order, within one (7 days) week of the termination of their office.

Section 3. Qualifications and Election of Officers.

l. A nominating committee will be appointed by the President at the January Meeting. Nominations will be made at the February Meeting with the consent of the nominee prior to nomination. Voting shall be by secret ballot if more than one nomination is made for any office. A majority of votes cast shall constitute election.

2. The term of office shall be for one year beginning with the installation of officers.

3. Officers may succeed themselves for re-election one time only.

4. A member shall not hold more than one office or chairmanship at a time, except in the case of the officer also serving as chairman of a temporary committee.

5. In case of a vacancy in any office, except that of President, nominations shall be in order from the floor, subject to the rules of annual election.

6. To be eligible for an office, a nominee must have been a member of the club for a period of six (6) months.

7. To be eligible for the office of First Vice-President, nominee must have previously been a member of the executive board.

8. The nominee for Corresponding Secretary must have access to a typewriter and a duplication machine.

ARTICLE V. Meetings.

Section 1. Regular meetings shall be held on the fourth (4th) Thursday of each month, unless otherwise ordered by the organization.

Section 2. Officers will be installed at the March Meeting. A brief resume of the year's activities will be presented by the President.

Section 3. A financial report shall be made by the Treasurer in April, or as soon as the books are audited and mailed to each club member.

Section 4. Special meetings of the club may be called by the president or a quorum of the club.

Section 5. One-third of the club membership shall constitute a quorum for conductic of business.

ARTICLE VI. The Executive Board.

Section 1. The Executive Board consists of officers, Parliamentarian, Past Presidents, Department Chairmen, Standing Committee Chairmen and Special Committee Chairmen.

Section 2. A separate minute book shall be kept for the board meetings and these minutes shall not be read at an open meeting.

ARTICLE VII. Departments, Divisions and Committees.

Section 1. The work of the club shall be systematized under departments, divisions, standing committees and special committees, Chairman of which shall hold office from April until March.

Section 2. Each chairman shall conduct the work appropriate to her department in accord with a plan of work approved by the Executive Board.

Section 3. Chairman of departments, divisions and committees shall offer an outline of their work thirty (30) days prior to presentation of any project.

Section 4. Chairman of Departments, divisions and committees shall submit a written report to the Program Committee, before the February meeting.

Section 5. Chairmen are eligible for reappointment. No Chairman shall be eligible for the same position for more than two (2) years.

Section 6. All chairmen of departments, divisions and committees shall deliver to their successors in office, all papers and records within two weeks (14 days) after expiration of their term of office.

Section 7. Any department, division or committee handling special funds in connection with its work may make its own disbursements and have its own Treasurer, with checks signed by the President, the Treasurer and Treasurer of said committee. Said Treasurer must submit to the club complete records of monies made and disbursed within thirty (30) days and all net profit must be turned over to the club treasurer.

Section 8. Any department, division or committee chairman may receive advance money for any club project upon approval of the club president. Any department, division, or committee chairman shall return all unused funds, receipts and list of expenditures to the Club Treasurer within thirty (30) days after said project.

Section 9. The Membership Committee shall consist of the First Vice-President and members appointed by the Chairman. The committee shall pass upon all applications for membership and present an approval list to the Executive Board. This committee shall be responsible for a meeting on Club Member Orientation for applicants.

Section 10. The Frogram Committee shall consist of the Second Vice-Fresident, as

Chairman, Department Chairmen and any other member appointed by the Chairman. This committee shall be responsible for the March Meeting and the completion of the Yearbook.

Section 11. Chairmen of all departments and committees shall be responsible for submitting brief reports of the months activities to the Corresponding Secretary to be included in the newsletter.

ARTICLE VIII. President's Voting Privilege.

Section 1. The Fresident does not vote in voice vote except to break a tie. In case of a tie in a counted vote, the President has the one (1) of three (3) alternatives; A. May vote with the negatives and the motion is lost. B. May vote with the affirmatives and the motion is carried. C. May decline to vote.

Section 2. In a ballot vote, the President votes as any member when the polls are open. If a tie occurs, when the ballots are counted the President cannot break the tie even though she has not previously voted.

ARTICLE IX. Duties of Committee Chairman.

Section 1. Parliamentarian expresses opinion when requested to do so by the presiding officer, on points of business like procedure.

Section 2. Social Chairman shall be responsible for securing hostesses for meetings. Plan any social function and be responsible to the club for having NO alcoholic beverages at any club function.

Section 3. Welfare Chairman shall be in charge of any function pretaining to welfare.

Section 4. Publicity and Scrapbook Chairman shall act as custodian of all records and materials pretaining to the history of the club. Compile and keep records of all club meetings. Shall be responsible for all publicity due the club.

Section 5. Budget and Finance Chairman shall prepare the budget and present it to the club for approval by the April meeting; shall plan securing of necessary funds for work of the club to meet the budget. Shall turn over all monies to the Treasurer within thirty (30) days after said project or event. When any member is in arrears for payment of any project, the president shall be notified immediately. This committee shall be responsible for money-making projects to each club member.

Section 6. Club Relations Chairman shall act as contact between the club members and other. Establish friendly relations between one another.

ARTICLE X. Method of Amending.

Section 1. These by-laws may be amended at any regular meeting or special meeting of the club provided spoken notices have been given at the previous meeting or written notice has been mailed to each member five (5) days in advance of the meeting, at which the vote is to be taken. A Two-thirds vote of the members voting shall be required to amend.

ARTICLE XI. | liamentary Procedure.

Section 1. Roberts Rules of Order shall be the parliamentary authority of this club wher in conflict with these by-laws.

STANDING RULES

- 1. Guest may attend any of the monthly meetings by invitation of any active member in good standing, upon notification of an Officer and the hostess.
- 2. No project shall be undertaken or monies disbursed without the approval of the Executive Board and conforming to State and County laws.
- 3. Flowers, the cost not to exceed \$7.50 shall be sent to hospitalized members. A token of sympathy shall be sent to members bereaved of husband, son, daughter, mother or father, the cost not to exceed \$10.00.
- 4. A President's Gift shall be bought, by the Treasurer, at the termination of her term if office. The cost not to exceed \$10.00.
- 5. Expenses covering travel, lodging and food of the President and voting delegates shall be paid to all Sixth District and State Meetings.
- 6. Membership in the club carries an obligation to serve as co-hostess once a year and to serve on at least one committee and one department.
- 7. Pledge to the Flag, a devotional and the Club Collect is to be a part of each meeting.
- 8. A petty cash fund of \$5.00 shall be set up.
 - 9. Any lengthy report shall be mimeographed and copies distributed to members.

10. The hostess for each regular meeting shall be responsible for cleaning the room at the Morrow City Hall before and after the meeting.

11.

12. Standing Rules may be adopted without previous notice by a majority vote at any business meeting. Standing Rules may be amended or recinded by a two-thirds vote at any business meeting.

13. Club property shall be checked out to club members and each member assumes all responsibility for borrowed property.

14. A form letter shall be sent as a reminder to each club member who is thirty (30) days delinquent with financial obligations other than club dues.

15. The President may, when it is impossible to call Executive BoardMeeting, make decisions and despence money, not to exceed \$25.00/
This is subject to approval of any three (3) other members of the Executive Board.

16. All applicants are required to attend two (2) club meetings before applying for membership.

DEPARTMENTS & COMMITTEES PROJECTS FOR YEAR

CLUB RELATIONS:

This committee sent a dish garden to members hospitalized and fixed a meal for those that desired on their return home. Get Well Cards were sent to members of family sick or hospitalized if it was known. Sympathy cards were sent to members losing relatives not in immediate family when known. Birthday cards were sent to club members on their birthday.

BUDGET & FINANCE COMMITTEE:

Plans included two primary sources of income for supplementing the budget. The principal campaign was the sale of Christmas Cards, which was very successful. Secondly, the club sold tickets to "Spend the Day At Richs" which was also very beneficial to the club. While these were the largest projects, other sales campaigns were conducted for the purpose of liquidating the items which the club still had left in stock from previous sales campaigns. This included such items as Morrow Tags, Georgia place mats, Post-a-notes Christmas cards, recipe books and Christmas gift items.

The Committee wishes to thank everyone for their hard work and cooperation in making this a successful year.

HOME LIFE DEPARTMENT:

The Morrow Juniors worked especially hard under the Consumer Affairs Division this year Our club had a program on the Georgia Consumer Services and the Watts Line; sponsored

clubs were represented and were given a library of books covering every aspect of consumer education); the film "The Owl Who Gave A Hoot" was shown in the Home Ec classes in Clayton County; Sponsored essay contest on "Why We Need Consumer Education In Our Schools," (First prize of \$10.00 to Miss Debbie Bine, second prize of \$5.00 to Miss Jennie Miller); invited managers from local grocery stores for a panel discussion on "The Ever Rising Cost of Food;" Featured a "Credit Card Funeral" to discourage the use of credit buying.

a Consumer Seminar for Clayton County (six

Under the family economic division the use of the safety deposit box was promoted. All members were urged to make a will, also to make a list of home furnishings and valuables. Mr. Tonny King led a discussion on what to do in case of emergencies around the home at one of our meetings. Morrow is very proud to have a new bank in our community... to show our good will this department honores the bank employees with a morning coffee - complete with corsages for the ladies, boutineires for the gentlemen. In addition to the refreshments a special valentine cake was made by Mrs. Pat King and was presented to them.

Our work with the senior citizens comes under the Home Environment division...each month we furnished tea and refreshments for their regular luncheon meeting. Four of our members helped organize and attended a panel discussion on Family Planning and Sex Education sponsored by a local P.T.A. Our club donated \$50.00 to a family in Jonesboro who had a tragedy strike. Money was needed to keep the family together. Various club members took advantage of programs in the area concerning the drug problem.

To promote family togetherness, daughters of club members were invited to our special "Christmas Decorating" program.

Members were encouraged to teach their daughters to cook and fix meals attractively.

They did a beautiful job of serving brownies, cookies, and punch at this meeting. To help club members become better acquainted, we sponsored a "Star Of The Month" program.

Mrs. Lillian Eubanks was our "Mother of the Year, "nominee and the Ike Dupree Family was the nominee for "Family of the Year."

A cook book of club members favorite recipes was compiled and used as favors at our club banquet.

I would like to personally thank each member of my committee for their endless work in this department. A special thanks to Pat King, my co-chairman; Jean Bing our State Home Life Chairman and to Ellen Johnson, our club President, during this year. Also to each club member, our work in this department was successful this year only through your enthusiasm.

PUBLIC AFFAIRS DEPARTMENT:

Public Affairs Department is a challenging and yet rewarding department to work in. It is the largest having nine (9) divisions and we worked in eight of these. Each club member helped make this an exciting year. Our membership was low, but our work was achieved and with honor. We won 2nd place in Macon and a citation for having 100% in Jancer PAP Pledges.

ADMINISTRATION OF JUSTICE & REHABILITATION:

We asked legislators for more adequate legislation in needed areas (drugs, crime & etc.); Members attended a Drug Ause Forum; We upgraded Law Enforcement Officers by interviewing our police chief and putting this

in newspaper and we stressed importance of moral adult conduct by putting emphasis on ourstanding families within our club and community and sent articles to newspaper.

AMERICAN HERITAGE & CITIZENSHIP:

Over three hundred (300) children participated in our essay contest on "What my Flag Means Tp Me". Winners in three schools received 3' X 5' American Flags with stands; runner-ups received desk flags and all who entered received a flag decal. We arranged a car-pool for Election Day with publicity in newspapers, WSB Radio and posters We had city officials speak at the January Meeting; We called Morrow citizens in the Spring asking them to fly their flag; we had a portion of the "Honor America" message by Dr. Billy Graham; We asked to be put on the mailing list of our Congressmen and we made a donation to Historical Jonesboro, Inc.

ENVIROMENTAL HEALTH:

Our club was 100% on PAP Pledge Cards and BSE (Brest Self-Examination) information was given to members. By letters we urged our legislators to provide more assistance to our State Mental Hospital in Milledgeville and more rigid control for violators of air and water pollution. We donated 30 new toys to needy children in Clayton County and we filled and wrapped gifts for twenty (20) Ditty Bags.

URBAN & RURAL:

We sent letters to our Clayton County Commissioners requesting their help in the problem created by the swamp that exists in Morrow. The club made a \$100.00 donation

to the recreation fund and \$5.00 donation to the Atlanta Youth Ranch.

STATUS OF WOMEN:

We sent eighty-one (81) letters to the major networks requesting they upgrade the image and standard of the American Woman. Letters were also sent to our Congressmen, the FCC and atlanta Affiliate stations. We tried to put an emphasis on the roles a woman plays in our society and the lasting effect she will have in years to come.

SAFETY:

We had a road block during the GFWC's "Buckle-Up" campaign. We gave safety literature to approximately 375 motorists and rewarded those who were buckled. We asked our legislators to pass laws making driver education mandatory in Georgis schools

COMMUNITY INTROVEMENT:

Last March and April, we worked at the railroad two times and we joined the Jaycees in their "Clean-Up" Day. We removed many bags of litter; replaced nine (9) shrubs and we put out mulch, fertilizer and cannalily bulbs. Donations totaling \$100.00 were given to Morrow Jr. and Sr. High Schools for their grounds.

JUNIOR CLUBS SPECIAL PROJECT:

"One Nation Under God". We participated in this by sending letters to all seven (7) local schools requesting they promote the proper use of our Pledge.

A GOOD CLUB MEMBER

- Investigates the purpose, policy and pattern of a club before applying for membership.
- Pays her dues promptly and accepts responsibility of membership.
- 3. Remembers that her club dues pay big returns on money invested.
- 4. Is informed, subscribed to and reads her Clubwoman Magazine regularly.
- Attends regularly, arriving at meetings on time and leaving the rear seats for newcomers.
- 6. Gives courteous attention to presiding officer and program.
- 7. Is not critical when the program is a disappointment to her.
- 8. Weighs carefully the pros and cons of any controversial subject confronting the club.
- 9. Expresses her views publicly in meetings and not in small groups after the meeting.
- 10. Upholds majority opinion, but respects the right of the minority.
- 11. Supports all club projects.
- 12. Contributes her talents when she can be a help to her club.
- 13. Accepts office only when she feels qualified to do so.
- 14. Fills the office to which she is elected.

- 15. Studies parliamentary procedure and uses the knowledge gained to help the presiding officer in every possible way.
- 16. Stands and addresses the chair when she wishes to speak.
- 17. Learns to make a good report by stating accurate information briefly in a few well chosen words.
- 18. Avoids offending an audience by taking more than the alloted time on the program.
- 19. Is loyal to the club of her choice and attempts to change its pattern only through democratic methods.
- 20. Is slow to advocate radical changes, which in all probability have been tried before and found unsuccessful.
- 21. Is loyal to all officers of the club.
- 22. Avoids criticism other than constructive.
- Is helpful and tolerant with inexperience.
- 24. Attends business meetings regularly.
- 25. Learns the Federation exerts an influence and achieves results which cannot be realized by any single club.